**Swami Ramanand Teerth Marathwada University, Nanded**
**Name of College: Shivaji College, Hingoli Dist. Hingoli 431 513**

Revised API - PBAS Performa for Promotion under CAS
As per UGC's 4th Amendment Dated 11th July, 2016 and Govt. of Maharashtra GR No
201610051453597208 dated 04th March 2017 onwards

CAS Promotion for Assistant Professor / Associate Professor / Professor and Direct
Recruitment of Associate Professor in Universities and Colleges
For
Faculties of Languages / Humanities / Arts / Social Sciences /Library /Physical Education /
Management / Commerce

## ACADEMIC YEAR - 2018-2019

## PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters)　　　　:- JADHAV BAPPA SAMBHU

2. Department　　　　　　　　　: - Psychology
3. Current Designation & Grade Pay　: - Assistant Professor, Department of Psychology
　　　　　　　　　　　　　　　　(15600 – 39100 + 7000 AGP)

4. Date of Last Promotion　　　　　: - 04/10/2015

5. Which Position and Grade Pay are you an Applicant under CAS?
　　　　　　　　　　　　Assistant Professor (15600 – 39100 + 8000 AGP)

6. Date of Eligibility for Promotion　: - 05/10/2020

7. Address (with Pin code)　　　　:- Shivaji College kothlaj road, Hingoli.431513.

　　　　　　　　　　　　　　MOB NO: - 9922282004, 7385649702
　　　　　　　　　　　　　　Email: - bappajadhav24@gmail.com

**8. Academic Qualifications (S.S.C. till Post graduation):**

| Examinations | Name of the Board / University | Year of Passing | Percentage of marks obtained | Division / Class / Grade | Subject |
|---|---|---|---|---|---|
| S.S.C. | Aurangabad | 1997 | 51.20 | II | English, Marathi, Hindi, Science and Social Sciences |
| H.S.C. | Aurangabad | 1999 | 58.17 | II | English, Hindi,Pol.Sci, Soci, Psychology Co-Operation |
| B.A. | S.R.T.M.U. Nanded | 2002 | 52.48 | II | English, Psychology Pub. Administration, |

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| M.A. | Dr. B.A.M.U, Aurangabad | 2004 | 53.87 | II | Psychology |
|------|-------------------------|------|-------|-----|-----------|

## 9. Research Degree(s):

| Degrees | Title | Date of Award | University |
|---------|-------|---------------|------------|
| M. Phil. | "A Study Of Job Satisfaction Of Company Employees Relation To Emotional Intelligence And Locus Of Control". | 12 Mar 2009 | Y.C.M.O.U. Nasik |

## 10. Appointments held prior to joining this institution:

| Designation | Name of the employer | Date of joining Joining | Date of joining Leaving | Salary with grade | Reason for Leaving |
|-------------|----------------------|---------|---------|-------------------|--------------------|
| --- | ----- | --- | --- | --- | --- |

## 11. Posts held after appointment at this institution:

| Designation | Department | Date of actual Joining From | Date of actual Joining To | Grade |
|-------------|------------|------|-----|-------|
| Asst. Prof. | Psychology | 18 March 2009 | continue | 7000 |

## 12. Period of teaching experience:

P.G. Classes (in years):- **Nil**

U.G. Classes (in years):- **10 Years**

**13.** Research Experience excluding years spent in **M. Phil.** / Ph. D. (in years) **02 Years**

**14.** Fields of Specialization under the Subject / Discipline: social Psychology

**15.** Human Resource Development Centre Orientation / Refresher Course / ISTE – AICTE sponsored   STTP / SBP attended so far:
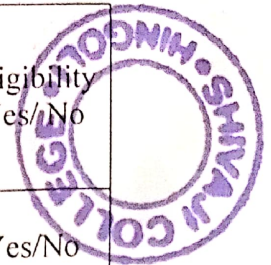
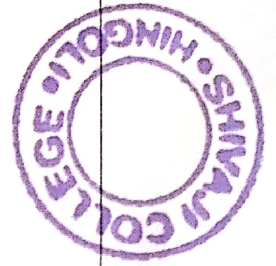| Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------------------------------|-------|----------|-------------------|
| Orientation course | Kumaun university, Nainital (UK) | 14/07/2014 to 10/08/2014 | U.G.C. |
| Refresher course | H.P. University, Shimla | 14/09/2015 to 03/10/2015 | U.G.C. |
| Refresher course | Kumaun university, Nainital (UK) | 10/10/2018 to 02/11/2018 | U.G.C. |

Human Resource Development Centre / SRTM University, Nanded Short Term Courses (one week duration) attended so far:

| Sr. No. | Programme | Duration | Organized by |
|---------|-----------|----------|--------------|
| -- | -- | -- | -- |

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**16. Tick (√) Appropriate stage of your Promotion under CAS and mention whether you fulfill the minimum Academic Performance Requirements**

| Sr. No. | Promotion of Teachers through CAS | Service Requirement | Eligibility Yes/No | Minimum Academic Performance Requirement and Screening/selection criteria | Eligibility Yes/No |
|---|---|---|---|---|---|
| 01 | Assistant Professor/ Equivalent Cadre for Stage 1 to 2 | Assistant Professor in stage 1st a) Completed Four years of service with Ph. D. b) Five years service with M. Phil / P. G. Degree in Professional courses such as LLM / M. Tech / M. V. Sc / M. D. c) 6 Years service* without Ph. D / M. Phil / P. G. in any Professional courses | Yes/No Yes/No Yes/No | i) Minimum Cumulative API score using PBAS scoring Pro forma developed by the UGC as per the norms provided in Table II A ii) a) one Orientation b) one Refresher c) Research Methodology course of 2 to 3 week duration iii) Screening cum verification process for recommending Promotion | Yes/No Yes/No Yes/No |
| 02 | **Assistant Professor Equivalent cadre 2nd to 3rd stage** | Assistant Professor Completed service of Five year in Stage 2 | **Yes** | i) Minimum cumulative API score using the PBAS scoring Performa developed by the UGC as per the norms provided in Table II A ii) one course / program from among the categories of Refreshers courses, Methodology, Workshop, Training, Teaching, Learning evaluation Technology progames, soft skill development progamme, FDP of 2 to 3 weeks duration iii) Screening cum verification process for recommending Promotion | **Yes** **Yes** **Yes** |
| 03 | Assistant Professor (Stage 3) to Associate Professor (Stage 4) | Assistant Professor with three year of completed service in stage 3 | Yes/No | i)Minimum cumulative API score using the PBAS scoring Performa developed by the UGC as per the norms provided in Table II A ii) one course / | Yes/No Yes/No |

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| | | | programme from among the categories of Methodologies, Workshop, Training, Teaching, Learning, Evaluation Technology programme, soft skill development program , Faculty development progamm one week duration<br><br>iii) a selection committee process as stipulated in the regulation and in table II A | Yes/No |

| | | | | |
|---|---|---|---|---|
| 04 | Associate Professor (Stage 4) to Professor (Stage 5) | Associate Professor with three year of completed service in stage 4 | Yes/No | i) Minimum cumulative API score using the PBAS scoring Proforma developed by the UGC as per the norms provided in Table II A Teachers may combine Two assessment period (in stage 2 & stage 3 to achieve minimum API score if required) |
| | | | | ii) A minimum of Five publications since the period that the Teacher is placed in stage 3 |
| | | | | iii) A selection committee process as stipulated in the regulation and in table II A |
| 05 | Professor (Stage 5) to Professor (Stage 6) | Professor with 10 year of completed service (Universities only) | Yes/No | i) Minimum cumulative API score using the PBAS scoring Proforma developed by the UGC as per the norms provided in Table II A |

For row 04: Yes/No (top right), Yes/No, Yes/No appear in the rightmost column next to items i), ii), iii).
For row 05: Yes/No, Yes/No appear in rightmost column.

| | | | | ii) Additional crediational are to be evidenced by a) post-doctoral research output of standard b) Awards, Honors', Recognition/Patents and IPR on Product and processes developed / Technology transfer achieved c) addition research degree like D.sc, D.litt, LLD etc.<br><br>iii) A review process by an Expert committee as stipulated in this regulation & in table II A | Yes/No |
|---|---|---|---|---|

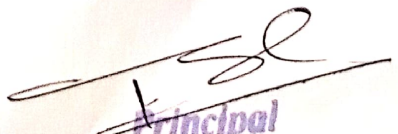## PART B: ACADEMIC PERFORMANCE INDICATORS

Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. University may detail the activities, in case institutional specificities require, and adjust the weightages without changing the minimum total API scores required under this category.
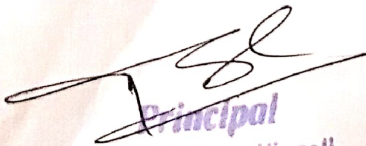
## CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| Category | Name of Activity | Unit of Calculation | | Self-appraisal API Score | | | Verified API Score by Committee |
|---|---|---|---|---|---|---|---|
| 1(a) | Direct Teaching | Actual hour spent per semester /per year | Total Hours Spent per semester/ per year | For Assistant Professor | For Associate Professor | For Professor | |
| | (1) | (2) | (3) | (4)=(3)/7.5<br><br>(Max 70) | (5)=(3)/7.5<br><br>(Max 60) | (6)=3/7.5<br><br>(Max 60) | |
| | Lectures | 335 | 504 | 67.20 | -- | -- | |
| | Practical | 156 | | | | | |

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| | | | (4)=(3)/10 (Max 20) | (5)=(3)/10 (Max 20) | (6)=(3)/10 (Max 10) |
|---|---|---|---|---|---|
| | Tutorials | 05 | | | |
| | Project Supervision | - | | | |
| | Field Work | - | | | |
| | Group Discussion | -04 | | | |
| | Seminars | -04 | | | |
| | Any Other(teaching in excess of UGC norms) | -- | | | |
| **1(b)** | **Examination Duties** | | | | |
| | Question paper setting | -- | | | |
| | Invigilation / supervision | 48 | | | |
| | Flying Squad | 24 | | | |
| | CS/ACS/ Custodian | 12 | 106 | 10.60 | -- | -- |
| | CAP Director/ Assistance Director | --- | | | |
| | Unfair menace committee | -- | | | |
| | Grievance Committee | -- | | | |
| | Internal Assessment | 04 | | | |
| | External Assessment | 18 | | | |
| | Re-valuation | -- | | | |
| | Result | -- | | | |

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| | Preparation | | | | | | |
|---|---|---|---|---|---|---|---|
| | M. Phil., Ph. D. Thesis evaluation | -- | | | | | |
| | COE/ Director of Exam & evaluation /Member BOE & 32(5). | -- | | | | | |

| 1(c) | **Contribution to Innovative Teaching** | | | (4)=(3)/10 (Max 10) | (5)=(3)/10 (Max 15) | (6)=(3)/10 (Max 20) | |
|---|---|---|---|---|---|---|---|
| | Innovative Teaching, Learning methodologies | -- | | | | | |
| | Use of ICT | **130** | | | | | |
| | Interactive Courses | -- | | | | | |
| | Preparation of resource/ study material/ laboratory manuals | **145** | 285 | 10 | | | |
| | Updating of Subject content/Course/design/of Curriculum | **10** | | | | | |
| | Mentoring | -- | | | | | |
| | Participatory learning modules | --- | | | | | |
| | Role playing | -- | | | | | |
| | Interaction with entrepreneur/ social worker | -- | | | | | |

Learning Methodologies (CD / Software / models / videos, etc.)

Use of innovative Methodologies (E-resources, on job training, etc.)

Use of ICT (PPT, CD's, Internet, Interactive Board, etc.).

Note: Evidence must be provided to the committee.

| **Subtotal (max score 10)** | 10 / 15/ 20 | 10 | | |
|---|---|---|---|---|
| **Total of Category I Max score** | 100 / 95 / 90 | 87.80 | | |
| **Minimum API score required for Category I *** | 80 / 75 / 70 | 80 | | |

Note : * Assistant Professor Stage 1 to 2=80, Stage 2 to 3 = 80, Assistant Professor to Associate Professor Stage 3 to 4 = 75, Associate Professor to Professor Stage 4 to 5=70 Professor Stage 5 to 6 =70
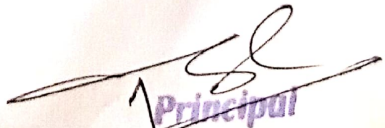
1. Direct Teaching 16/14/14 hours per week include the Lectures/ Tutorials/ Practical's / Project Supervision / Field Work/Skill enhancement.
2. University may prescribe minimum cut-off, say 75%, below which no scores may be assigned in these sub-categories.
3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.
4. Student Feedback is an integral part of the institutional and academic development of higher educational institutions and in fostering quality. Student feedback and teacher response plays a catalytic role towards improvement in teaching-learning and institutional development. Feedback from students on teaching, delivery, methodology and pedagogy is pivotal with a view to enhancing clarity of concepts, subject understanding and developing and deepening an interest in the academic discipline. Universities and Colleges should encourage teachers to assist students in providing constructive feedback on teaching-learning in order to enhance quality education and in responding to the feedback.

## CATEGORY II:

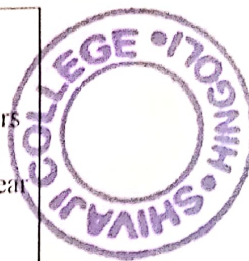## CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Category II | Nature of Activity | Maximum API Score | Actual score |
|---|---|---|---|
| a. | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.) (ii) Other co- curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.) | 27 | Actual hours spent per academic year ÷10 |

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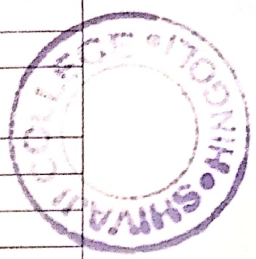| | | | |
|---|---|---|---|
| b | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii). Participation in Board of Studies, Academic and Administrative Committees | 25 | Actual hours spent per academic year ÷ 10 |
| c | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) | 10 | Actual hours spent per academic year ÷ 10 |

## CATEGORY II:

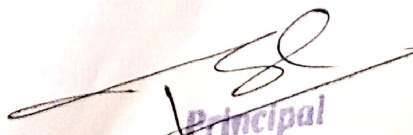## CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

### (Year Wise)

| Category II | Nature of Activity | Unit of Calculations | | Self appraisal API Score | Verified API Score by Committee | Page No. |
|---|---|---|---|---|---|---|
| (A) | **Students related co-curricular, extension and field based activities** | Actual Hrs Spent / academic year | Total Hours Spent | Total hrs / 10 (Max 20) | | |
| [i] | **Discipline related co-curricular activities** | | | | | |
| | Field work, field studies study tour | -- | | | | |
| | Student seminar | -10 | | | | |
| | Remedial classes | -- | | | | |
| | Career counseling | 10 | | | | |
| | NET/SET/GETE/ **CBCS Workshop** | 06 | | | | |
| | Quiz, debate, elocution, Guest talk (on subject ) | 10 | 96 | 09.60 | | |
| | Essay/Poster competition on subject / **Wallpaper Presentation** | -- | | | | |
| | Exhibition on subject | -- | | | | |
| | Subject / faculty day celebration / **Day Celebration** | 08 | | | | |
| | Survey conduction | -- | | | | |
| | Subject association activity | -- | | | | |
| | Avishkar / Aswamedh / Anweshan (Evidence to be provided.) | ---- | | | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| [ii] | **Other co-curricular activities** | | | | | |
| | Cultural prog. coordinator | | | | | |
| | NSS, NCC officer/ Assit officer/ Earn & learn scheme | | | | | |
| | Eradication of superstitions | 30 | | | | |
| | Tree plantation | 06 | | | | |
| | AIDS / Awareness | 10 | | | | |
| | Blood donation camp | 06 | | | | |
| | Student welfare officer | --- | | | | |
| | Placement officer/ industry-implant training | -- | | | | |
| | Sports Committee | --- | | | | |
| | (Evidence to be provided.) | | | | | |
| [iii] | **Extension and dissemination activities** | | | | | |
| | Positions held / Leadership role played in organization linked with Extension work | -- | | | | |
| | Community work such as— National integration, human Right, peace, Scientific temper flood/ drought relief/Women empowerment | -- | | | | |
| | Public lectures/Radio talk or prog. delivered (Related to subject) | --- | | | | |
| | Talks delivered in a programme as chief guest | -- | | | | |
| | Seminars in public interest | -- | | | | |
| | General awareness activities | -- | | | | |
| | Organizing subject related event like lecturer on special topics | -- | | | | |
| | Popular writings not covered under( III) | -- | | | | |
| | (Evidence to be provided.) | | | | | |
| (B) | **Contribution to corporate life & management of the dept & institution through participation in academic & administrative committees & responsibilities** | Actual Hrs Spent / academic year | Total Hours Spent | Total hrs / 10 (Max 15) | | |
| [i] | **Administrative responsibilities** | -- | | | | |
| | Dean, Principal, management council member | -- | | | | |
| | Director of school/ institute | -- | | | | |
| | **NRC Coordinator** | 115 | 225 | 15 | | |
| | Refresher / orientation coordinator | -- | | | | |
| | Head of Department | ---- | | | | |
| | Chairperson/ Convener | -- | | | | |
| | Teacher-in-charge or similar | | | | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| | duties that require regular office hours for its discharge) per duty | -- | | | | |
| [ii] | **Participation in** | | | | | |
| | BOS/ Faculty / Academic Council / | -- | | | | |
| | Senate/ any other University Committee | -- | | | | |
| | Chairman for subject related event like. Ph.D/M.Phil Open Defense Session/Referee. | -- | | | | |
| | Various Scrutiny meeting | -- | | | | |
| | Resource Person/ Speaker for subject related event | -- | | | | |
| | Referee / Judge for subject related event etc. | --- | | | | |
| | Administrative Committees | | | | | |
| | Editorial Board | -- | | | | |
| | Local management committee/ CDC | | | | | |
| | Admission committee | **110** | | | | |
| | Campus development | -- | | | | |
| | Library committee | -- | | | | |
| | Standing Committee | -- | | | | |
| | Sexual Harassment & Prevention Committee etc. Internal assessment monitoring/**SEC Coordination committee** | -- | | | | |
| | Membership / participation in State / Central bodies/ committees on Education, Research, Exam Reform committee (Note: Evidence Produce before Committee) | -- | | | | |

| II (C) | **Professional Development activities** | Actual Hrs Spent / academic year | Total Hours Spent | Total hrs / 10 (Max15) | | |
|---|---|---|---|---|---|---|
| | participation in seminars, conferences, | 42 | | | | |
| | short term training courses | -- | | | | |
| | industrial experience | -- | 42 | 04.20 | | |
| | Talks (Resource Person) | -- | | | | |
| | lectures in refresher / faculty development courses, | -- | | | | |
| | dissemination and general articles and any other contribution / **Peer Review Committee Member** | --- | | | | |
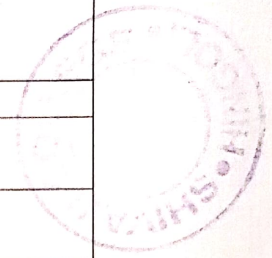
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| | | | | | |
|---|---|---|---|---|---|
| Publication of Articles in proceedings/ newspaper (on subject) Magazines not covered in CATGEORY III | | | | | |
| Honors/ Participation | | | | | |
| Membership of Association (International/ National/ State) | | | | | |
| **Total of Category II Max score** | | | 28.20 | | . |
| **Minimum API score required for Category II (for Assessment period)** | | | | | |
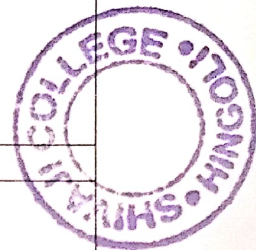
\* Stage 1 to 2 = 50, Stage 2 to 3 = 50, Stage 3 to 4 = 50, Stage 4 to 5 = 50, Stage 5 to 6 = 100

\* Teachers may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.

VERIFIABLE CRITERIA:1) Academic Teaching Plan/Dairy, 2) Bio Metric Generated Slips. 3) Attendance sheets/Register, 4) Certification by HOD / Principal, IQAC Coordinator (mandatory) 5) Supporting Documents

## CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

### III A) (i) Published Papers in Refereed Journals as notified by the UGC*

#### (25 points per publication)

| Sr. No. | Title with page Nos. | Journal | ISSN / ISBN No. | Impact Factor, if any | No. of co-authors | Whether principal author/ corresponding author / Guide | Self appraisal score | API score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|---|---|
| 1 | India ranked second in the use of social media. | AJANTA | ISSN 2277-5730 | 5.5 | NO | Principal Author | 45 | | 111-115 |

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| Sub Total A (i) | | 45 | | |
|---|---|---|---|---|

**Published Papers in Other Reputed Journals as notified by the UGC***

(10 points per publication)

| Sr. No. | Title with page Nos. | Journal | ISSN / ISBN No. | Impact Factor, if any | No. of co-authors | Whether principal author/ corresponding author / Guide | Self appraisal score | API score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|---|---|
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Sub Total A (i) | | | | | | | | | |

### III B) Publications other than journal articles (books, chapters in books)

(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (30 Points per Book for Single Author)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN/ ISBN No. | Whether peer reviewed | No. of co-authors | Whether principal author /correspondin | Self Appraisal score | API score Verified | Page No. of relevant documen |
|---|---|---|---|---|---|---|---|---|---|
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Sub Total B i) | | | | | | | | | |

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

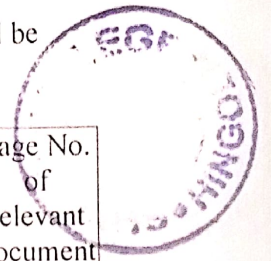| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN/ ISBN No. | Whether peer reviewed | No. of co-authors | Whether principal author/corres ponding | Self Appraisal score | API score Verified | Page No. of relevant document |
|---|---|---|---|---|---|---|---|---|---|
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Sub Total B ii) | | | | | | | | | |

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (15 Points per Book for Single Author)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN/ ISBN | Whether peer reviewed | No. of co-authors | Whether principal author/corr esponding | Self Apprais al score | API score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|---|---|
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Sub Total B iii) | | | | | | | | | |

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(iv) Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (International -10 points per Chapter National – 5 Points per Chapter)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN/ ISBN No. | Whether peer reviewed | No. of co-authors | Whether principal author/corr esponding author | Self Appraisal score | API score Verified | Page No. of relevant document |
|---------|------|------|------|------|------|------|------|------|------|
|  |  |  |  |  |  |  |  |  |  |
| **Sub Total B iv)** |  |  |  |  |  |  |  |  |  |

| Total B (i+ii+iii+iv) | -- |
|-----------------------|----|
|                       |    |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors

## III C) Research Projects:

## III C (i) Sponsored Projects

A) Major projects: grants above Rs.30 lakhs for Engineering/ sciences &above Rs.5 lakhs for others, 20 points per project,

B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs.3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project & Below 5 lakhs 10 points per project,

C) Minor project: grants up to Rs. 5 lakhs for Engineering/ sciences & less than Rs.1 lakhs 5 points per project , Above 3 lakhs others, 10 points per project,

| Type of project | Title | Agency | Year of completion | Whether Co-PI | Grant (Rs. Lakh) | Self appraisal Score | API score Verified | Page No. of relevant documents |
|------|------|------|------|------|------|------|------|------|
|  |  |  |  |  |  |  |  |  |
| **Sub Total C (i)** |  |  |  |  |  |  |  |  |

III C (ii) Consultancy Projects (Amount mobilized with minimum Rs.10 lakhs for Engineering/ sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. Respectively)

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| Sr. No. | Title | Agency | Year of completion | Whether Co-PI | Amount Mobilized (Rs. Lakh) | Self appraisal Score | API score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|---|
| -- | -- | -- | -- | -- | -- | -- | -- | -- |
| **Sub Total C (ii)** | | | | | | | | |
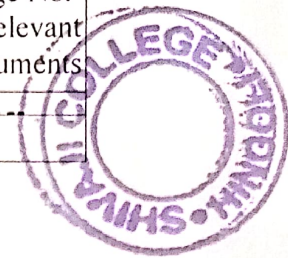
## III C (iii) Projects Outcome/Output:

**Patent / Technology transfer / Product process**

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government – 20, State Govt.-10 Local bodies – 5)

| Sr. No. | Name of the Project | Funding Agency | Whether Co-PI | Amount Mobilized (Rs.) | Self appraisal score | API score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|
| -- | -- | -- | -- | -- | -- | -- | -- |
| **Sub Total C (iii)** | | | | | | | |

| **Total C (i+ii+iii)** | --- |
|---|---|

## III D Research Guidance (In the case of joint supervision points are to be equally shared)

(For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score Claimed by the | API Score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|
| M. Phil or equivalent | | | -- | -- | -- | -- |
| Ph. D. or equivalent | -- | -- | -- | -- | -- | -- |
| **Sub Total D** | | | | | | |

## III E Fellowships, Awards and Invited lectures delivered in conferences / seminars

## III E (i) Fellowships/ Awards

A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.

B. National Award/Fellowship from academic bodies/associations -10 per Award / 10 per Fellowship. C. State/University level Award from academic bodies/associations -5 per Award

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| Sr. No. | Fellowship / Award | Year | Level International /National / State/ University | Awardee Academic Body/ Association | API Score Claimed by the candidate | API Score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|
| **Sub Total E (i)** | | | | | | | |
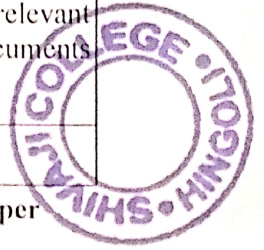
**III E (ii) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture**

**a. Invited lectures**

| Sr. No. | Title of Lecture /Academic Session | Title of Conference / Seminar / Workshop | Organized by | Whether international /National / State | API score claimed | API Score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|
| -- | -- | -- | --- | -- | -- | -- | |
| **Sub Total E (ii)** | | | | | | | |

**(ii) Invited lectures / papers International level 5 per paper, National level 3 per paper, State / University level 2 per paper a. Papers presented**

**A) Invited Lectures:**

| Sr. No. | Title of Lecture /Academic Session | Title of Conference /Seminar etc | Organized by | Whether international/ National/ State or University | API score claimed | API Score Verified | Page No. of relevant document |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

**B) Paper Presentation:**

| Sr. No. | Title of Lecture /Academic Session | Title of Conference /Seminar etc | Organized by | Whether international National/ State or University | API score claimed | API Score Verified | Page No. of relevant documents |
|---|---|---|---|---|---|---|---|
| 01 | **India ranked Second in the use of social media** | Psychology For Health, Happiness And Humanity | Dept. Of Psychology KBP College, Vashi, | National level | 03 | | 111-115 |

| Total E (i+ii) | 03 |
|---|---|

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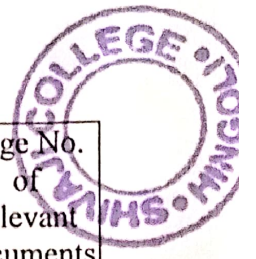Shivaji College, Hingoli
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## B) Paper Presentation:

| Sr. No. | Title of Lecture /Academic Session | Title of Conference /Seminar etc | Organized by | Whether international National/ State or University | API score claimed | API Score Verified | Page No. of relevant documents |
|---------|------------------------------------|----------------------------------|--------------|-----------------------------------------------------|-------------------|--------------------|--------------------------------|
| 01 | India ranked Second in the use of social media | Psychology For Health, Happiness And Humanity | Dept. Of Psychology KBP College, Vashi, | National level | 03 | | 111-115 |

| Total E (i+ii) | 03 |
|----------------|----|

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period

## III (F) Development of e-learning delivery process/material 10 per module

### SUMMARY OF CATEGORY III

| Details | By Candidate | By Committee | Remark |
|---------|--------------|--------------|--------|
| Total A) | 45 | | |
| Total B) | -- | | |
| Total C) | -- | | |
| Total D) | -- | | |
| Total E) | 03 | | |
| Total F) | -- | | |
| Grand Total | 48 | | |

**List of Enclosures:**

(Please attach, copies of certificates, and / or letters sanction orders, papers etc. wherever. Necessary)

| 01 | Admission committee order | 09 | National Conference Certificate |
|----|---------------------------|----|--------------------------------|
| 02 | Blood Donation Certificate | 10 | Published Research Paper |
| 03 | Superstition eradication training camp | 11 | Practical Examiner (External) Orders |
| 04 | Workshops Certificate | 12 | Practical Examiner (Ext.) Reliving Letter |
| 05 | Refresher Course Certificate | 13 | Paper Assessment Order |
| 06 | National Seminar Certificate | 14 | Election Duty (PRO) Order |
| 07 | C.S. (Exam.) Letter | 15 | Squad Order (Summer exam.2019) |
| 08 | Invigilation Program | | |

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